

**Antelope City Council  
Antelope Community Center**

**COUNCIL MEETING**

1. **Call meeting to Order**
2. **Roll Call & Timesheet collection** Liz \_\_ Betty \_\_ Larry \_\_ Tim \_\_ CCD \_\_ Don F. \_\_ Mike \_\_ Robin \_\_
3. **Approval of minutes for September 10, 2014 Council Meeting**
4. **Reports:**
  - A. **City Recorder** – Tim Richardson
    - Correspondence
    - DMV verification registration
    - Insurance renewal
  - B. **City Financial Officer** - Robin Moats
    - Financial Statement for September 2014 and approval thereof
    - Approval of bills to be paid
    - Audit
    - New bank account specifically for water system replacement grant funds
  - C. **Water Department** - Don Fischer, Water Master
    - Coulter (now Flecker / Steck) property – replacement of pipe around water shutoff
  - D. **Fire Department** - Mike Carter, Fire Chief
    - 911 Dispatch
  - E. **Community Center** – CC Director, vacant
    - Emergency flashlights and AED
  - F. **Sanitation Engineering** - Betty Samul
5. **Old Business:**
  - No Overnight Camping signs at CC
  - Community Center winterization
  - Street sign repairs
  - Tree liability
  - Policy regarding items no longer useful to the city – postponed to winter
6. **New Business:**
  - Jail repair
  - Cell tower lease buyout
7. **Council Comment**
8. **Public Comment**
9. **Set date of next meeting & Adjournment**