

**AGENDA**

**Wednesday July 16, 2014 10:00 am**

**Special Council Meeting**

**Antelope City Council  
Antelope Community Center**

- 1. Call meeting to Order**
- 2. Roll Call Liz \_\_ Betty \_\_ Larry \_\_ Tim \_\_ CCD \_\_ Don F. \_\_ Mike \_\_ Robin \_\_**
- 3. Presentation of LETTER OF CONDITIONS by USDA RD Representative Pam Swires.  
The LOC is regarding the funding of the study for replacing and repairing the water system infrastructure.**
- 4. Q. & A**
- 5. Council Approval (yea or nay) for the Mayor (acting) to sign the LETTER OF INTENT TO MEET CONDITIONS and the REQUEST FOR OBLIGATION OF FUNDS**
- 6. Other Comments**
- 7. Adjournment**