

## Antelope City Council

### Antelope Community Center

1. **Call meeting to Order**
2. **Roll Call & Timesheet collection**
3. **Approval of minutes for September 9, 2013 & October 7, 2013 council meetings**
4. **Reports:**
  - A. **City Recorder** – Tim Richardson
    - Correspondence
    - Petition Requesting Audit of the city financial statement and review of fiscal affairs
    - Letterhead
    - Report in lieu of audit for 2012 & 2013
  - B. **City Financial Officer** - Barbara Beasley
    - Financial Statement and approval thereof
    - Approval of bills to be paid
    - Utility billing update
    - Debit cards received?
    - Budget entry in QuickBooks
  - C. **Water Department** - Don Fischer, Water Master
    - Schedule of tests for budgeting purposes – if no action to date, table until January budget process begins
    - Meeting with USDA in regards to grants
    - Merlin Berg, grant writer
    - Relocation of water shutoff at Adams property
    - Replacement of pipe around water shutoff at Coulter property
  - D. **Fire Department** - Mike Carter, Fire Chief
    - Vehicle extrication exercise reschedule
    - CPR training
    - Medical Director search
    - Shaniko FCC License
  - E. **Community Center** – Cody Flecker, CC Director
    - No overnight camping signs (Larry)
    - Cleanup for Harvest Dinner
    - Basement ceiling
    - Grants
  - F. **Sanitation Engineering** - Betty Samul
    - New copy of permit needed for posting
5. **Old Business:**
  - A. **Workers Compensation Insurance**
    - Alternatives per John Zakariassen/CIS
  - C. **Traffic safety ideas**
    - ODOT speed limit change approval sent?
  - E. **Jail window repair**
  - F. **RV Park status**

6. **New Business:**

7. **Council Comments**
8. **Public Comments**
9. **Set date of next meeting & Adjournment**