

**Antelope City Council  
Antelope Community Center**

- 1. Call meeting to Order**
- 2. Roll Call & Timesheet collection**
- 3. Approval of minutes for May 6, 2013, June 3, 2013 and July 1, 2013 council meetings**
- 4. City Recorder and Community Center Director vacancies**
- 5. Reports:**
  - A. City Recorder -**
    - Correspondence
    - Financial Statement and approval thereof
    - Review of heating oil bills
    - Report of Budget vs Actual July 1, 2012 – July 31, 2013 by month
    - Utility billing for Third Quarter
  - B. Water Department - Don Fischer, Water Master**
    - Schedule of tests for budgeting purposes
  - C. Fire Department - Mike Carter, Fire Chief**
    - Letter from Glenn Fluhr regarding use of Shaniko fire frequency 155.775 by Antelope Fire Dept.
    - South Sherman Fire & Rescue expansion proposal for South Wasco County
    - Inventory/Location list of assets
    - Itemization of all non-budget funds received
  - D. Community Center –**
    - Electricity for stove
    - Roof leak
  - F. Solid Waste/Garbage - Betty Samul**
    - Lock keys
    - Madras Sanitary Service dumpster pick-up service
- 6. Old Business:**
  - A. Workers Compensation Insurance
  - B. Office equipment
  - C. Traffic safety ideas
  - D. Status of city lawn mower, mowing schedule and weed abatement
  - E. City posting board on Carver building
- 7. New Business:**
  - A. Notice of Tort Claims by Chandler Cruise
  - B. Petition Requesting Audit of the city financial statement and review of fiscal affairs
  - C. Property tax levy for 2013/14
- 8. Council Comments**
- 9. Public Comments**
- 10. Adjournment**