

AGENDA

Monday, April 1st 6:00 pm

Antelope City Council Antelope Community Center

- 1. Call meeting to Order**
- 2. Roll Call & Timesheet collection**
- 3. Approval of minutes for March 6, 2013 council meeting**
- 4. Reports:**
 - A. City Recorder - Mike Carter, City Recorder**
 - Correspondence
 - Financial Statement
 - Review of heating oil bills
 - Streetlight at McGreer & Wallace
 - Report of Budget vs Actual July 1, 2012 – February 28, 2013 by month
 - B. Water Department - Don Fischer, Water Master**
 - C. Fire Department - Mike Carter, Fire Chief**
 - D. Community Center - Laura Taylor, CC Director**
 - F. Solid Waste/Garbage - Betty Samul**
- 5. Old Business:**
 - A. Cell Phone Tower Contract Buy Out Proposal
 - Annuity/equivalent possibilities for municipalities
 - B. Workers Compensation Insurance
 - C. Keyless entry for the community center
 - D. Repair of stairwell chair
 - E. Office equipment
 - F. Government operations seminar in Dufur
 - G. City website
 - H. Status of dogs within city limits – did letters go out?
 - I. Young Life expansion proposal to add 1500 overnight beds
- 6. New Business:**
 - A. Traffic safety ideas
 - B. New antenna on cell tower?
- 7. Council Comments**
- 8. Public Comments**
- 9. Adjournment**