

AGENDA

Wednesday, March 6th 2:00 pm

Antelope City Council Antelope Community Center

1. **Call meeting to Order**
2. **Approval of minutes for February 25, 2013 council meeting**
3. **Reports:**
 - A. **City Recorder** - Mike Carter, City Recorder
 - Bills
 - Correspondence
 - Financial Statement
 - Review of heating oil bills
 - B. **Water Department** - Don Fischer, Water Master
 - C. **Fire Department** - Mike Carter, Fire Chief
 - D. **Community Center** - Laura Taylor, CC Director
 - F. **Solid Waste/Garbage** - Betty Samul
4. **Old Business:**
 - A. Cell Phone Tower Contract Buy Out Proposal
 - Annuity/equivalent possibilities for municipalities
 - B. Workers Compensation Insurance
 - Timesheets
 - C. Keyless entry for the community center
 - D. Repair of stairwell chair
 - E. Office equipment
 - F. Antelope Home Extension piano
 - G. Government operations seminar in Dufur
 - H. City website
 - I. Status of dogs within city limits
5. **New Business:**
 - A. Young Life expansion proposal to add 1500 overnight beds
6. **Council Comments**
7. **Public Comments**
8. **Adjournment**